

EXHIBIT 2

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

PACE-O-MATIC, INC.,)
)
Plaintiff,) No. 1:20-cv-292-JPW
)
v.) Judge Wilson
)
ECKERT SEAMANS CHERIN &)
MELLOTT, LLC, et al.,)
)
Defendants.)

**PLAINTIFF PACE-O-MATIC, INC.'S SECOND AMENDED
NOTICE OF VIDEOTAPED DEPOSITION PETE SHELLY**

TO: Peter Buckley, Esquire
Abraham C. Reich, Esquire
Robert S. Tintner, Esquire
Fox Rothschild LLP
2000 Market Street, 10th Floor
Philadelphia, PA 19103-3291
Attorneys for Defendant

PLEASE TAKE NOTICE THAT Plaintiff Pace-O-Matic, Inc. through its undersigned counsel will take the videotaped deposition of **Pete Shelly** pursuant to Rule 30 of the Federal Rules of Civil Procedure and Middle District of Pennsylvania Local Rule 30.2, before a notary public or some other officer authorized to administer oaths under law, on Saturday, July 15, 2023, beginning at 9:00 a.m. EST at Clear Point Communications, 219 State St., Harrisburg, PA 17101, and continuing from day to day thereafter until completed. The examination will be recorded by stenographic and audiovisual means by Planet Depos, 1650 Market Street, Suite 3600, Philadelphia (888) 433-3767.

DATED: June 28, 2023

Respectfully submitted,

HUSCH BLACKWELL LLP

/s/ Michael P. Nolan

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Counsel for Plaintiff Pace-O-Matic, Inc.

CERTIFICATE OF SERVICE

I, Michael P. Nolan, hereby certify that a true and correct copy of the foregoing Notice of Videotaped Deposition was served upon the following counsel of record via electronic mail on this 28th day of June, 2023:

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/s/ Michael P. Nolan